# God Will Only Reveal What We Are Able to Handle: Five Case Studies on the Revelation of God

# I. Subjects

A. Moses: The Glory of God

B. Mary: The Carrier of the Messenger

C. Paul: The Plan of GodD. Elijah: The Voice of GodE. Jonah: The Purposes of God

#### II. What Is the Revelation of God?

**A. Revelation:** God's disclosure of things about Himself to man (*Jeremiah 33:3*).

# B. What are some things that God has revealed to man about Himself?

- i. His majesty (Deuteronomy 33:26; Job 31:23; 2 Peter 1:16)
- ii. His power (Job 26:12; Jeremiah 10:12; Romans 1:16; 1 Corinthians 1:18; 1 Corinthians 6:14 1 Peter 1:5)
- iii. His love for his creation (Jeremiah 31:3; John 3:16; Romans 5:6-8)
- iii. His plan for salvation (Isaiah 49:6; Ephesians 3:7-11)
- iv. His impending return (*Revelation 22:7,12,20*)

### C. How does God reveal Himself and His characteristics?

- i. Prophecy (1 Peter 1:10; 2 Peter 1:19-21)
- ii. Nature (Romans 1:19,20; Exodus 3:1-17)
- iii. His Word (1 Samuel 3:21; John 5:39)
- iv. Dreams/Visions (Genesis 15:1-6; Job 33:14-18; Daniel 2:19; Acts 18:9)
- v. Personal Interaction (*Genesis 15:12,13; Genesis Numbers 22:31-33; 1 Samuel 3:10-14*)

#### III. Case Studies

# A. Moses: The Glory of God

**i. What is the glory of God?** Glory is what God possesses in his own right, a visible *extension of his nature*, a "concrete" form of his divine presence.¹ (*Psalm 19:1-6; Exodus 24:17; Exodus 29:43; Exodus 40:34-38; Isaiah 6:1-3; Ezekiel 9:3,4*)

<sup>&</sup>lt;sup>1</sup> Walter A. Elwell and Barry J. Beitzel, <u>"Presence of God, The,"</u> Baker Encyclopedia of the Bible (Grand Rapids, MI: Baker Book House, 1988), 1751.

- **ii.** Moses was very close to God (Exodus 24:1,2;15-18; Exodus 33:7-11; Deuteronomy 34:10)
- **iii.** Moses was so close to God that his appearance was not the same when he came back among his peers (*Deuteronomy 34:34,35*)
- iv. Moses saw the Lord (Exodus 24:10; Numbers 12:8; is there a contradiction with John 1:18; 1 Timothy 1:17; 6:16; 1 John 4:12?)
- **iv.** God did disclose to Moses what Moses needed to know (*Exodus 33:12-17*)
  - **a.** Moses wanted information about how they would get to Canaan and how he would manage the people (*Verse 12*)
  - **b.** Moses wanted to know how could be be favored by God and yet given such a difficult mission (*Verse 12b*)
  - **c.** Moses wanted to know the "ways" of God and for God to spare the people (*Verse 13*)
  - **d.** God lets Moses know that he would go with them (*Verse 14*)
  - **e.** Moses recognized that God's presence was totally necessary and it distinguished Israel from all other nations (*Verse* 15,16)
  - **f.** God granted Moses' request (Verse 17)
  - **g.** Moses asked for ONE thing that God was not willing to grant (*Verses* 18-23)
  - **h.** God refused to reveal His face to Moses because Moses still had work to do (*Verse 20*; *Verse 23*)

Conclusion: Moses could not fathom seeing the fullness of God's glory. He was not ready.

# **There's Something About Mary**

# I. What do we know about Mary?

- **A.** Mary was in the lineage of Jesus, on Nathan's side of the family and satisfied the biological requirement of the perpetual King to sit on David's throne (*Matthew 1:6; Luke 1:32,33*)
- **B.** Mary was a teenager, engaged to Joseph, possibly 12 or 13 years old and a virgin when God gave her the revelation (*Luke 1:27*)
- **C.** Mary was a part of God's Plan (*Matthew 1:1,2; 6,7; 12; 16,17*)
- **D.** What was the revelation of God to Mary (*Luke 1:28-36*)
  - i. Mary was considered favored by the Lord (*Luke 1:28*)
  - ii. Mary was perplexed (troubled) at the statement (Luke 1:29-30)
  - iii. It was revealed by the angel that Mary would be the vehicle by which the Messiah would enter the world (*Luke 1:31-33*)
    - a. When (Verse 31)- this would happen immediately/very soon
    - b. How (*Verses 34,35*)- the Holy Spirit would **come upon** and the power of the Most High would **Overshadow** [see also Psalm 91:1]
    - c. Confirmed faith (*Verse 36,37*)- Elizabeth was barren and was now pregnant so He is ABLE)

# II. How Was the Message Delivered?

- **A**. The angel Gabriel delivered the message
- **B.** Are there other places where angels have delivered God's revelation?

Lot (*Genesis 19:12,13*); Joshua (*Joshua 5:13-16*); Balaam (*Numbers 22:27-36*); *Job 33:23-26*; Daniel (*Daniel 8:16; Daniel 9:20-22*); John the Baptist's father (*Luke 1:8-16; 19*); Galatians (*Galatians 3:19,20*)

**C.** Were there issues that had to be resolved (*Matthew 1:18-20*)?

# III. What was Mary's Response to this Profound Revelation?

- **A.** Mary was ready to execute the plan (*Luke 1:38*)
- **B.** Compare with Zacharias' response (*Luke 1:18-20*)

# IV. Why did God reveal so much to someone so young and so inexperienced?

- A. God showed favor to Mary
- B. *God* chose her
- C. God made the decision to give her the entire revelation
- D. *God* knew that she would comply
- E. God needed her to fully understand what was about to happen

# Paul: The Mystery of Christ Revealed Unto Men

#### I. What do we know about Paul?

- A. Saul (Paul) was a witness to the stoning of Stephen (**Acts 7:57**)
- B. Saul (Paul) was a persecutor of the church (Acts 8:3; Acts 9:1,2; 1 Timothy 1:12-14; Galatians 1:13)
- C. Saul (Paul) was pressed into service by Jesus (Acts 9:1-7)
- D. His name is Saul of Tarsus but he a was also called Paul (Acts 13:9)
- E. Paul was an accomplished and religious man (Philippians 3:1-6; Acts 22:3)
- F. Paul wrote 13 of the 27 New Testament books
- G. Paul was called into service from the womb (**Galatians 1:15**)

#### II. God Gave Paul a Two-Fold Revelation

#### A. Damascus: Saul Outside of God's Will

- i. It is possible that the revelation comes at a time when we are OUTSIDE the will of God (Acts 9:3,4; 8,9)
- ii. It is possible that others will be a part of God's plan for OUR lives (Acts 9:10-15)
- iii. It is possible that we must be humbled before we can be put into service for God (Acts 9:17-20)

God revealed to Paul that he would no longer work to satisfy his own desires but would now work for God!

#### B. Paul the Apostle: Preacher to the Gentiles

- i. Apostle literally means one who was sent
- ii. Paul never took advantage of his position in the kingdom (1 Corinthians 15:7-10; 2 Cor 12:11; Ephesians 3:8; 1 Thessalonians 2:9)
- iii. Paul received a revelation from God concerning the Gospel (Ephesians 3:6)
  [See also Isaiah 11:10,11; 49:5,6]

- a. Paul knew WHO he supposed to preach to (Acts 22:21; Ephesians 3:8)
- b. Paul received something that even the angels were not privy to (1
  Peter 1:10-12; Ephesians 3:1-11)
  - 1. Revelation is given by the grace of God (Ephesians 3:2)
  - God's revelation is a mystery until He reveals it to us
     (Deuteronomy 29:29, Ephesians 3:3)
  - 3. The revelation is intended to give us a greater insight to share with God's people (**Ephesians 3:4**)
  - 4. The revelation is specific for God's purpose in the season in which it is revealed (**Ephesians 3:5**) The revelation to Paul was his mission from God (**Ephesians 3:7,8**)
  - 5. God had kept his plan to include the Gentiles hidden(Deuteronomy 34:6; Colossians 3:3 [God knows how to hide things!]; (Ephesians 3:9)
  - 6. God had a reason for hiding the plan of salvation (Ephesians 3:9,10)

#### III. How Was it Delivered?

- A. Paul received revelation directly from God (Acts 22:17,18)
- **B.** In light of the prestige of God's revelation, God used a thorn in Paul's side to keep him humble (**2 Corinthians 12:5-10**)

#### IV. Why did God use Paul in this particular way?

- A. Paul's knowledge of the Law made him an excellent apologist for grace
- B. Paul's life was already mapped out before he was born (like all of us)
- C. Paul was not afraid to be a martyr for the Lord [Philippians 2:17; 2 Timothy 4:6; Romans 1:16]

# Elijah: Hearing the Voice of God

# I. What do we know about Elijah?

- **A.** Elijah was the *prototype* of John the Baptist (2 *Kings 1:8; Luke 1:17*)
- **B.** Elijah was a Northern Kingdom Prophet (See *1 Kings 17*)
- C. Elijah prophesied under King Ahab
- **D.** Elijah brought a young man back to life (1 Kings 17:21-23)
- E. Elijah never died (2 Kings 2:9-13)

# II. God Spoke Prophetically Through Elijah

- **A.** What is a prophet? Prophet is one of three offices highlighted in the OT. One who speaks from direct revelation from God via the prompting of the Holy Spirit (2 **Peter 1:21**).
  - 1. Three Hebrew *terms* used: "Seer" { *Ro'eh and Hozeh*} and "One who is called to speak" { *Navi'*}
- **B.** What do prophets do? Prophets speak to kings and laymen to give revelation from God (*Jeremiah 1:5*, *Ezekiel 3:17*)
- **C.** Is the job of a prophet difficult?
  - 1. **Foretelling**: Future events (*Judges 4:6,7,9,14; 2 Samuel 7:1-4; Daniel 12:4; Revelation 22:1-5*)
  - 2. Forth-telling: Judgment, right-now word (2 Samuel 12:1-7; 2 Kings 1:1-4; Isaiah 58:1; Jeremiah 1:7-10; Daniel 9:4,5)

# III. God Gave Elijah a Multiple Revelations

- **A.** No Rain in the Land (1 Kings 17:1)
- **B.** Where to go to Find Shelter (1 Kings 17:2-4; 7-9; 14-16)
- **C.** Mt. Carmel Rain was Coming (1 Kings 18:1; 40-44)
- D. Mt. Carmel with Jezebel's Prophets: That God is the ONLY God of Israel (1 Kings 18:23-25; 37-39)

- E. Mt. Horeb (Sinai): That His mission was not finished (1 Kings 19:1-8; That it was time to get back to work (1 Kings 19:9-16)
- F. Jezebel's and Ahab's Death (1 Kings 21:18,19; 23,24)
- **G.** The End of His Ministry (Elisha): (1 Kings 19:16; 19; 2 Kings 2:9)

#### IV. How Were the Revelations Delivered?

A. By Direct Revelation (1 Kings 17:2,8; 18:1; 21:17; 21:28; 2 Kings 1:3)

# V. Why did God use Elijah in this particular way?

- **A.** Elijah often felt abandoned by God (1 Kings 18:22; 19:10)
- **B.** As a prophet, God could speak directly to him
- C. Elijah was responsible for the spiritual welfare of Israel (1 Kings 18:21,22; 30,31; 38,39)

# **Jonah: Discerning the Purposes of God**

#### I. What do We Know About Jonah?

- A. Jonah is from Gath-heper
- **B.** Jonah is the son of Amittai
- C. Jonah was a Northern Kingdom Prophet (See 2 Kings 14:20-25)
- D. Jonah prophesied under King Jeroboam (2 Kings 14:23-25)
- **E**. Jonah was ultimately a symbol that Jesus would use to predict his own burial and resurrection (*Matthew 12:40*)
- **F.** Jonah was used to describe God's grace in allowing for repentance (*Matthew* 12:41)

# II. God Gave Jonah a Prophetic Assignment that He did not Want!

- A. God sent Jonah to Nineveh (*Jonah 1:2*)
- B. The revelation was that God was going to destroy Nineveh (*Jonah 3:1-4*)
- C. We must be obedient to the assignments that God gives us (*Jonah 1:3*)
  - a. Jonah's disobedience put the lives of others in danger (Jonah 1:4,5,10)
  - b. Jonah's disobedience would not stop the will of God from happening (*Jonah 1:12,17*)
  - c. In the midst of Jonah's disobedience, God still saved lives (*Jonah* 1:5,8,9; 14)
  - d. God is merciful EVEN in our disobedience (Jonah 2:7-10)

In the midst of his disobedience, God converted the sailors, drew Jonah back to <u>Himself...and STILL delivered him to within 3 days walk of Nineveh...</u>

# III. God Had a PURPOSE for Jonah's Assignment

**B.** What is the role of a prophet?

- 1. Forth-telling: Judgment, right-now word (2 Samuel 12:1-7; 2 Kings 1:1-4; Isaiah 58:1; Jeremiah 1:7-10; Daniel 9:4,5)
- 2. Foretelling: Future events (Judges 4:6,7,9,14; 2 Samuel 7:1-4; Daniel 12:4; Revelation 22:1-5)
- **B.** What is the ultimate outcome of prophetic revelation?
  - 1. Salvation and Repentance (Ezekiel 18:29-32; Isaiah 1:18-10; Acts 3:19)
     NOTE: The word repent is found roughly 64 times in Scripture in the context of hearing from God and turning back to God)
  - 2. What purpose did God have for His revelation to Jonah? (Jonah 3:5-10)

God DID NOT want to destroy Nineveh, He wanted to save them!

#### IV. How Were the Revelations Delivered?

- A. By Direct Revelation (Jonah 1:1; Jonah 3:1)
- **B**. By Analogy (**Jonah 4:6,7**)
- V. Why did God use Jonah in this particular way?
  - A. Jonah did not fully understand his role in what God was doing (Jonah 4:1)
  - **B.** Jonah did not truly understand the purpose of his ministry (**Jonah 4:3**)
  - C. Jonah needed to understand that God is sovereign (Exodus 33:19; Romans 9:15,16)